



**NEW ENGLAND AMATEUR ATHLETIC UNION**  
**958 MANTON AVE**  
**PROVIDENCE, R I 02909**  
**401-349-4710**  
**401-349-4730 (f)**  
**NEAAU.ORG**

**Baseball Showcase Registration Form**

Player Name: \_\_\_\_\_

Age \_\_\_\_\_ DOB \_\_\_\_\_ Grade \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_

Address \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

1<sup>st</sup> POS \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Throws L R Bats L R

GPA \_\_\_\_\_ SAT \_\_\_\_\_

Player Name: \_\_\_\_\_

Age \_\_\_\_\_ DOB \_\_\_\_\_ Grade \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_

Address \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

1<sup>st</sup> POS \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Throws L R Bats L R

GPA \_\_\_\_\_ SAT \_\_\_\_\_

Player Name: \_\_\_\_\_

Age \_\_\_\_\_ DOB \_\_\_\_\_ Grade \_\_\_\_\_ Height \_\_\_\_\_ Weight \_\_\_\_\_

Address \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

1<sup>st</sup> POS \_\_\_\_\_ 2<sup>nd</sup> \_\_\_\_\_ Throws L R Bats L R

GPA \_\_\_\_\_ SAT \_\_\_\_\_

**MAIL TO:**

**NE AAU**  
**958 Manton Ave**  
**Providence, R I 02909**  
**Or**  
**Fax to 401-349-4730**